

Hocking College Lodge  
Culinary Kitchen Renovation  
Nelsonville, Ohio

04/8/2026

## ADDENDUM 02

Addendum to the drawings and specifications for: **Hocking College Lodge- Culinary Kitchen Renovation**

This addendum supplements and amends the drawings and specifications and shall become part of the contract documents. The contractor shall acknowledge receipt of this addendum on the Bid Form and incorporate the information herein contained in the preparation of his/her proposal.

### PRE-BID MEETING 02

1. **Sign In Sheet:** Attached
2. **Pre-Bid Meeting Agenda:** Attached

### SCHEDULE

1. See attached

### DRAWINGS

2. Sheet FS0.8.0 – Manufactures Walk-In Drawing: Replace sheet with Revision Date 04/08/26

### CONTRACTOR QUESTIONS

1. **Is there a project before this one?**

RESPONSE: No

2. **Who is doing the ceiling tile?**

RESPONSE: Hocking College, see architectural sheets for details.

3. **Any opposition to using a crane behind buildings?**

RESPONSE: No, as long as there is no damage to existing grape vines/roots on property. Any turf or grass damaged will be on the GC to level ground and re-seed.

4. **Would there be any consideration given to extending the 90-day construction schedule?**

RESPONSE: Unfortunately, that would be a hard no. The Kitchen space needs to be operational by the stated date because instructional classes are scheduled. However, construction hours during the day can be extended and weekend work is possible.

**5. Site access?**

RESPONSE:

- There is no laydown North of the cooler due to event/patio space and visibility from hotel guest rooms.
- Coordinate with Hocking College Lodge and facilities for any Conex box location for storage.
- Any equipment that remains outside is the responsibility of the GC to secure from theft or damage.

**6. Is the GC responsible for the purchase/install of all equipment (including walk-in coolers and hoods) or if there will be a separate contract awarded for kitchen equipment?**

RESPONSE: Yes, the GC is responsible for all purchase and install of equipment.



26 East Park Drive, Ste 101, Athens, Ohio 45701  
33 N Grant Ave, Ste 150, Columbus, Ohio 43215

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## PRE BID AGENDA

Project: Hocking College Lodge Culinary Kitchen Renovation  
Meeting Date: 04/06/2026  
Meeting Title: Pre Bid Meeting 02

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1. Project Overview
  - a) Overview of Project Scope
    - a) Renovation of existing commercial kitchen
    - b) Addition of new equipment and exterior cooler/freezer
    - c) New interior partitions.
  - b) Contract Arrangement.
    - a. General Contract
    - b. Must be able to get under contract by 4-15-26
      - i. Need supplier ID
      - ii. Quote, submitted without taxes
      - iii. Survey- number of employees, women, men, minorities, etc.
  - c) Allowances
    1. None.
  - d) Alternates
    1. None
  - e) Schedule
    - a. See attached
    - b. Project Completion Time, **October 9th, 2026**
  - f) Permit: will start the permit process after last addendum.
2. Project Restrictions
  - i. This building is still an active hotel with adjacent kitchen(s) in use.
  - a) Dust control.
  - b) Noise mitigation during certain hours or special events.
3. Temporary Facilities
  - a) Electric
  - b) Water
  - c) Refuse
  - d) Storage
4. Utility and Service Interruptions - Sequencing
  - a) Any utility outages will need to be coordinated with Hocking College Facilities.
5. Bid Questions Deadline: Tuesday, April 7th, 2026, at 11:00am
6. Addendums
  - a) Addendum 01\_issued 4-2-26
  - b) Addendum 02, will be issued Wednesday, April 8th
    - i. Update of sheet FS0.8.0\_Manufactures Walk-in Drawings

7. Bids Due: Monday, April 13<sup>th</sup> at 2:00pm emailed to:

- a) [quotes@hocking.edu](mailto:quotes@hocking.edu)
- b) [esmith@bdtaid.com](mailto:esmith@bdtaid.com)

8. Questions - Additional Items

- a)



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HOCKING COLLEGE CULINARY RENO PRE-BID MEETING 4-06-26

MEETING SIGN IN SHEET

Name <i>MIKE CASASANTA</i>	Company <i>CIT Design</i>	Email <i>MCASASANTA@CITDESIGN.COM</i>
Address	Phone/ Cell <i>614-581-5917</i>	Fax
Name <i>JEFF TRIMMER</i>	Company <i>ROSE PLUMBING</i>	Email <i>J.TRIMMER@ROSEPLUMBING.COM</i>
Address	Phone/ Cell <i>740 564-5667</i>	Fax
Name <i>Jeff Hall</i>	Company <i>Air Time</i>	Email <i>jeffhall@airtime hvac.com</i>
Address	Phone/ Cell	Fax
Name <i>MATT ALLHOUSE</i>	Company <i>ELFORD</i>	Email <i>MALLSHOUSE@ELFORD.COM</i>
Address	Phone/ Cell <i>614-216-2170</i>	Fax
Name <i>Bracken McFann</i>	Company <i>NORTH ROSE GC</i>	Email <i>bracken@northrosegc.com</i>
Address	Phone/ Cell <i>740-652-5826</i>	Fax



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HOCKING COLLEGE CULINARY RENO PRE-BID MEETING 4-06-26

MEETING SIGN IN SHEET

<b>Name</b> Austin Cooper	<b>Company</b> Brewer	<b>Email</b> Austin.Cooper@brewerfire.com
<b>Address</b> 3601 7th Avenue Charleston, WV 25387	<b>Phone/ Cell</b> 681-273-0388	<b>Fax</b>
<b>Name</b>	<b>Company</b>	<b>Email</b>
<b>Address</b>	<b>Phone/ Cell</b>	<b>Fax</b>
<b>Name</b>	<b>Company</b>	<b>Email</b>
<b>Address</b>	<b>Phone/ Cell</b>	<b>Fax</b>
<b>Name</b>	<b>Company</b>	<b>Email</b>
<b>Address</b>	<b>Phone/ Cell</b>	<b>Fax</b>
<b>Name</b>	<b>Company</b>	<b>Email</b>
<b>Address</b>	<b>Phone/ Cell</b>	<b>Fax</b>

<b>Bidding</b>	<b>18 days</b>	<b>Mon 3/23/26</b>	<b>Wed 4/15/26</b>
Uploading to OFCC 48 hrs to post	2 days	Mon 3/23/26	Tue 3/24/26
Bid	14 days	Wed 3/25/26	Mon 4/13/26
Bid opening	0 days	Mon 4/13/26	Mon 4/13/26
Complete Bid Pack Submittal	2 days	Tue 4/14/26	Wed 4/15/26
<b>Pre-Construction</b>	<b>38 days</b>	<b>Thu 4/16/26</b>	<b>Mon 6/8/26</b>
<b>Controlling Board</b>	<b>23 days</b>	<b>Thu 4/16/26</b>	<b>Mon 5/18/26</b>
Notice to Award	1 day	Tue 5/19/26	Tue 5/19/26
Contracting	13 days	Wed 5/20/26	Fri 6/5/26
Notice to Proceed	1 day	Mon 6/8/26	Mon 6/8/26
<b>Construction Phases</b>	<b>90 days</b>	<b>Mon 6/8/26</b>	<b>Fri 10/9/26</b>
<b>Construction</b>	<b>85 days</b>	<b>Mon 6/8/26</b>	<b>Fri 10/2/26</b>
Mobilization	1 day	Mon 6/8/26	Mon 6/8/26
Construction	84 days	Tue 6/9/26	Fri 10/2/26
<b>Closeout</b>	<b>5 days</b>	<b>Mon 10/5/26</b>	<b>Fri 10/9/26</b>
Punch List	5 days	Mon 10/5/26	Fri 10/9/26
Substantail Completion	0 days	Fri 10/9/26	Fri 10/9/26
<b>Contract Completion</b>	<b>0 days</b>	<b>Mon 10/12/26</b>	<b>Mon 10/12/26</b>
Autumn Term Start week	5 days	Mon 8/10/26	Fri 8/14/26
Autumn Term Starts	85 days	Mon 8/17/26	Fri 12/11/26

